#### DEPARIS:

For the purpose of brevity, the Student Non-Violent Coordinating Committee will be abbreviated by the initials SNCC and the Los Angeles affiliate of the SNCC will be abbreviated by the initials IA-SNCC when appropriate in this report.

All individuals whose names are followed by an asterist appear in the glossay section of this report.

#### I. SCOFE

# (9/25/64)

Scurce furnished a leaflet on September 25, 1964, which beard the caption, "Program for Los Angeles Friends of SNCO." Excerpts from this article state, "The Los Angeles Friends of SNCO has a three-field purpose, education, mobalization and fund raising. The Los Angeles SNCO program is geared toward students and adults who are interested in broad national SNCO policy, its program and wick all over the south. An important profit it is local group troub be incruitment of volunteest and staff people to centimue the work of SNCO.

#### II. AIMS AND FURFOSES

# (5/25/64)

Informant furnished a leaflet on September 25, 1964, which bears the caption, "Frogram for Los Angeles Friends of SNCC," contents of which are set forth below:

The purpose for Los Angeles Friends of SNOC has a three fold purpose: education, mobilization and fund raising. In the tast, nest of the activities of the Los Angeles Friends of SACC has been concentrated in a central office. This office has served as an information center, business office, base of operation, and mobilization for fund raising. However, Scuthern California is

a well spread out area which has more than one center, and this calls for a broader base of operations. Added to this the events which transpired in Mississippi and the role SMCC played in the formation of Council of Federated Organizations (COFO) this past sommer, the office functions have increased ten fold and its successes have been hampered by a lack of mobility which in turn has to do with a centralized office.

The result of these events calls for the need of a decentralized office as to include the entire Scuthern California area. This decentralization is expressed in the establishment of a number of Friends of SNCC groups located in the area served. There must also be established specific groups to serve specific fund raising purposes. These will be outlined within this program.

It is hoped that this program will extend the avenues already opened by the Los Angeles Friends of SNCC and more than the it will open entirely new avenues which will allow this group to aid those in the field who are struggling for basic changes in the Couth.

The Los Angeles Friends of SNCO will become Southern California Friends of SNCO working out of the already established Central Los Angeles Office. From this base, there should be local Friends of SNCO groups in Hollywood, Santa Monica, Pasadena, Venice, Chittier, etc., and campus groups at UCLA (University of California at Los Angeles), USC (University of Southern California), Cal Tech (California Institute of Technology), CSCIA (California State College at Long Beach), IACC (Los Angeles City College), and all other campuses.

Each of these local friends groups would have officers like chairman, secretary, publicity director, etc., and would conduct its own program of education and fund raising in its own ones or institution and at times econdinating activities, particularly for larger functions. The local offices of Friends of SNOC would be responsible to the Southern California Office concerning the national policy of SNOC in regard to initiation and supporting

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direct action and community involvement and channeling of funds to the National Office. All funds must be channeled through the head office with a complete itemized account of expenditures and receipts.

The Friends of SNCC program is geared towards students and adults who are interested in the broad national SNCC policy, its program, and work all over the South. An important part of the local Friends groups would be the recruitment of volunteers and staff people to continue the work of SNCC.

#### MISSISSIPPI PROJECT COMMITTEE:

This would be a steering committee composed of individuals who would work in specific areas conducting continuous fund raising drives. This group has to be creative in order to keep interest high. Its work would be in areas such as Hollywood, Beverly Hills, Brentwood, Pacific Palisades, and much of its success depends on public relations and total utilization of the contacts we have in that area. Church groups, women's clubs, social clubs, men's clubs, may be contacted; fashion shows, bazaars, outings, etc., may draw parthoipation. There are individuals in this area who, though they may not wish to be completely committed, may contribute funds or time (for specific programs). Many of the people have not been contacted.

Businessmen in this area may wish to contribute.

All funds raised through this steering committee must be channeled through the Southern California Office. The funds rasied here would go directly to the Misslssippi Project.

## MISSISSIPPI FARENTS COMMITTEE:

This committee was formed at the beginning of the Mississippi Project and is composed of parents and friends of the student volunteers. It was formed to put pressure on the Rederal

Government for protection of the volunteers. It raised bail and funds for the project. This committee grew into a loosely coordinated national group. It is imperative that the Farents Committee continue to function. It could continue to raise funds for bail. It could adopt a project in a specific area, send operating funds, food, elething, and supplies for the workers in that area. This is being done in other areas of the country where Farents Groups have decided to continue. A special fund can be set up. If this committee wished to adopt a project, it would wish to see mesults quickly. To this end, monthly newsletters, photographs and movies could be used.

#### EMECUTIVE AND SPONSORING COMMITTEE:

The Executive Committee of Los Angeles SMCC meets at conficue times to consider the general policy in the local area. It is to this committee that the administrative director owes primary perpendicularly. Ulchmate responsibility, particularly in regard to the national policy, lies with the national office. This committee is computed of persons who have been and will continue to be committed to the goals and directions of SMCC.

The Spansoring Committee is composed of well known and interested persons and organizations who wish to lend their names, positions, and/or time to SNCC which would add local prestige to the functioning of SNCC.

## PUBLICITY AND COMMUNICATIONS:

Press releases should be issued each week leading to the event. Special features should be written for the Negro and sympathetic press. He have very good contacts with the Sentinel, the Engle and the Free Press. He should, for instance, in these rewspapers call communication the "SMCC Corner" or "CCFO Corner." Letters to the editor can be written to the metropolitan newspapers.

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Some television stations may use special features on SNCC. The use of television is vague because of its dependence upon the situation in the South.

The use of radio can be our best method of communication, if it is utilized properly. A member of Friends of SNCC, the staff, a returning summer volunteer or persons fresh from the field may often report on some radio station each week after we establish contact. This calls for one person who could commit a great deal of time to developing some rapport with members of the press.

#### III. ARTICLES OF INCORPORATION

Secretary of State State of California Sacramento, California (9/30/65)

advised that the records of that ciffice contain no record of articles of incorporation for the SHOO or for the LA-SHOO.

On September 21, 1966, CHIFFORD VAUGHS\* Regional Occidenator and Director, advised a Special Agent of the FBI that LA-SNCO was not incorporated.

#### IV. HEADQUARTERS

CLIFFORD VAUGHS, Regional Coordinator and Director of LA-SNCC advised a Special Agent of the FBI on September 21, 1966, that their main offices were located at 6605 Hollywood Boulevard. Lks Angeles, California.

## (9/22/66)

Scurce stated that KAREN KOONAN\*. Secretary of LA-SNCC, advised that SNCC had two main chapters at Long Beach and Bakers-field, California.

# (5/10/66)

Scurce advised that LA-SNOO has a branch office at 316 East Anaheim Street, Long Beach, California.

## (9/27/66)

Scurce stated that LA-SNCC has a chapter headquarters at 315 Anaheim Street, Long Beach but has recently moved to 906 East Pacific Grast Mighway, Long Beach, California, which is an income tax service critice of the LA-DNCC chapter president, at Long Beach, THCMAS ADDISCN\*. This chapter is known as the Long Beach chapter of SHGG.

#### BAMERSFIELD

# (3/4/36)

Source advised that BEN RATNER\* is chairman of the Bakersfield chapter of LA-SNCC with headquarters at 318 California, Batersfield, California.

#### V. OFFICERS

#### SNGC CUPICERS

An article appearing in the "Los Angeles Herald-Examiner," Ins Angeles, California, on May 17, 1986, which revealed a change in the national leadership of SNOO, read as follows:

"Two of the nation's/most militant civil rights loaders, John Lewis and James Foreman, were deposed yesterday by the Student Nonviolent Coordinating Committee (SNCC). One source said they were considered 'too moderate.'

"Stokely Carmichael, a founder of the all-Negro 'Black rancher political rapty' in Alabama, was named to succeed Lewis as SNCC chairman and he promptly announced the organization would

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"'itensify ind efforts in the area of independent politics."

"I. 24-year-old Test Indies native now living in New York, Carmichael will be part of a ruling triumvirate including executive secretary Mrs. Ruby Doris Robinson of Atlanta and program secretary Cleveland Sellars of Denmark, S.C.

"Carmichael, one of the original ifreedom riders! who brought about desegregation of interstate transportation facilities, accused the Federal Government of 'inaction' in insuring equal political rights for Negroes. He is expected to lead SNOC toward greater activity in voter registration and elections.

"Lewis, 25, and Foreman, 37, remain on SNOO's central committee, which was reduced from 21 to 10 members."

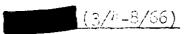
#### OFFICERS OF LA-SHOO

On September 21, 1966, CLIFFORD VAUGHS\* advised a Special Agent of the FBI that he is Regional Coordinator and Director of LA-SHCC.

# (5/02/66)

Source advised that KAREN KOCNAN\* is Secretary of IA-SNOO and works out of their headquarters at 6605 Hollywood Foulevard, Los Angeles, California.

OFFICERS OF THE BAKERSFIELD CHAPTER OF SNCC



Source advised that BEN RATHER\* is Chairman of the Poterrofield chapter of SMCC. The other officers in the chapter of FPANK BRUINS\*, Vice-Chairman, EUNICE BRUINS\*, Secretary, and BETTY SCEALES\*, Treasurer.

# (9/26/66)

On September 26, 1966, source advised that the Bakersfield chapter of SNCC maintains an office at 618 California Avenue, Bakersfield, California, but there have been no SNCC meetings during the past several months. BEN RATNER\* has resigned as Chairman of SNCC and MELVIN A. BROWN\* former SNCC President has been inducted into the United States Army. Bakersfield chapter of SNCC has no present leadership and all of its officers are no longer with the organization.

OFFICERS OF LONG BEACH CHAPTER OF SNCC

(2/10/66)

On February 10, 1966, the records of the

of 19216 Harlan Avenue. Compton. California,
and at that time detlared nimeself as President-Chairman of the Long Beach chapter, Friends of
SNCC, for its new location at 316 East Anaheim Street, Long Beach,
California. The officers, according to the record, were HENRY
SMAIZ\*, Vice-President, and DONALD FOSTER\*, Secretary.

(9/27/66)

#### VI. MEMBERSHIP

# (9/22/66)

Scurce stated that LA-SNOC is not a membership organization but they are trying to secure field workers to assist them in their various programs and functions. The Los Angeles group calls itself the Friends of SNOC and is fundamentally a paper organization.

# (5/20/53)

Scurve stated that SMCO is not a memberchip organization but a lease-knit group with approximately 12 people who have identified themselves with LA-SMCC. Their leader is CLIFFORD VAUGHS\* and their headquarters is at 5505 Hollywood Boulevard in Los Angeles, California.

MEMBERSHIP OF BAKERSI TELD CHAPTER OF ENOC

# (3/3/66)

Scurce furnished a list of the following individuals who have associated with the Bakersfield chapter of SNCC. They are as follows:

BEN RATNER\* Chairman
FPANK BRUINS\*, Vice-President
EUNICE BRUINS\*, Secretary
BETTY SCEALES\*, Treasurer
RICHARD VINEYARD\*, Publicity Director
CLEC SUTTON

# (9/25/66)

On September 26, 1966, source advised that BEN RATNER\* has resigned as Chairman of SNCC and that MELVIN A. BROWN, forme SNCC President has been inducted into the United States Army.

Source stated that SMCC is disorganized at the present because of the absence of all top officers and no new officers have been installed to date.

MEMBERSHIP OF LONG BEACH CHAPTER OF SMCC

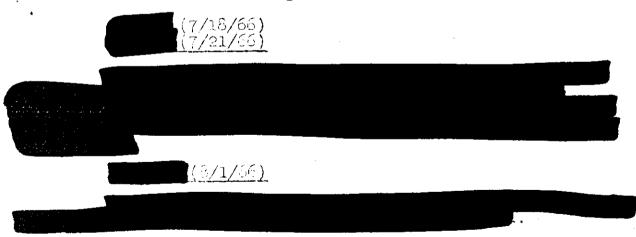
(9/27/66)

On September 27, 1966, source advised that the only active member of the Long Beach chapter of SNCJ is their Chairman THCMAS ADDISON\*. Other individuals who have been active in the past in this chapter are MIKE SWEENEY\*, MARY ANN MC CARTHY\*, HENRY SMARE\*, and DONALD FOSTER\*.

#### VII. ACTIVITIES

## (2/18/66)

On February 1, 1966, a meeting was sponsored by LA-SNCC at the Embassy Room of the Ambassador Hotel, Los Angeles, California. The meeting honored JAMES BOND\*, a young Negro who was recently elected to the Georgia House of Representatives and was refused by a two-thirds vote of his fellow lawmakers for making public statements criticizing the conflict in Vietnam.

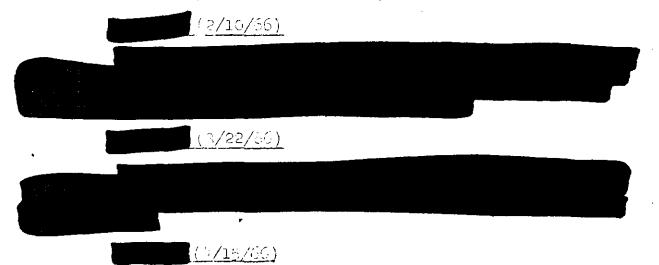


#### VIII. POLITICAL AND CRGANIZATIONAL ACTIVITIES

COMMITTEE TO END THE WAR IN VIETNAM (CEWV)

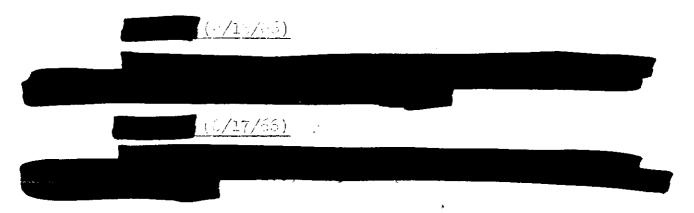
(6/5/65)

On June 5, 1965, source stated that CEWV is an analgamation of representatives from numerous peace-oriented and/or civil rights groups and includes representatives of the Southern California District of the Communist Party (SCDCP), the Les Angeles Local-Challist Morkers Party (LAL-SMP) (see appendix), etc. and its objective is to protest the United States involvement in Vietnam and cause withdrawal of all American troops from that country.



A CENV demonstration on April 7, 1966, originated at Chinset and Vine in Hollywood, California, which was a protest against the war in Vietnam. The demonstrators walked for several blocks on Hollywood Boulevard then went south on La Brea Avenue and then east on Sunset to their starting point. BILL BEASLEY\* represented SNCC at this demonstration.

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#### IX. PUBLICITY

CLIFFORD VAUGHS\*, Regional Coordinator and Director of TA-SNOO, on September 21, 1966, advised a Special Agent of the MIX that "The Movement" is a monthly newspaper published by the SNOO of California in San Francisco, California, and is the publication for SNOO on the west coast.

The Movement of September, 1900 page 2, contains an article which lists the location of the edit rial office for the newspaper at 400 lbth Street, San Francisco, California. The Los Angeles staff for this newspaper was listed as KAREN KOONAN\* and DOB NIEMAN\*.

An article appears in "The Movement" of September, 1966, page 3. column 3, entitled 'Malcom X\* defines black power," which reads as follows:

"The political philosophy of Black Nationalism means at much central the politics and the politicians of our community. They must no longer take orders from outside forces. We will argunize, and sweep out of office all Negro politicians who are purpose for the outside forces."

An article appears in "The Movement' of September, 1976, page by which was written by STOKELY CARMICHAEL\*, leader-chairman of SNCC, entitled "Plack Power not anti-white, unless whites make it-that way." It reads as follows:

"Over the years, SNCC has been concerned above all with making enanges in the daily life of impoverished Southern Negroes, basic changes, not "tokenism." Almost from the stars in 1960 SNCC realized that political and economic power was the key to this and that Negro-controlled political groups must be formed to achieve it.

"Disenfranchisement, maintained by racist terror, made this impossible at the time. The right to vote had to be wen and SNOO workers addressed themselves primarily to winning the write from 1501 to 1905. That struggle was cased, though far from won, with the passage of the Voting Rights Act of 1905. SNOO workers could then address themselves to the logistics of self-determination; getting a Negro sheriff into office, winning power.

"Black power means that in Lowndes county, Alabama (100) negro), if a Negro is elected tax assess, he will be able to tax equitably and channel funds for the building of better roads and schools serving Negroes. If elected sheriff, he can end police brutality. Where black people last a magority, it means proper representation and sharing of control. On state or national levels at means that black people can say to white authorities, we need X million dollars to fix our reads, and we have X million octas behind us.' Without power they can only say, 'Please, we need it.'

"We seek, then, to create power bases which can make important changes in daily life on a local level and go on to change state wide or nation wide patterns of oppression through negotiation from strength rather than weakness. Negroes cannot form political alliances with the white community until they have strength and until there are whites with whom they can form coalitions. This is not the case in the doep South today. But it is one of our hopes and goals to encourage poor whites to build a base with which poor Megroes may eventually combine their strength.

"Essential in the process of organizing Negroes to win power is the conquest of fear and the development of 'black consciousness' solf-respect, pride in black history, our culture and institutions. He must change the attitude expressed by an Alabama Negro who voted for the white sheriff on May 3, saying, "We aren't ready to have a colored sheriff. The white folks wouldn't have liked that a bit."

"The acquisition of political power responsible to black people is the current stage in our struggle to create a society in which people can make free choices as equals about all aspects cl their daily lives. This is our goal and our concept of integration. Too often the goal 'integration' has been tased on a complete acceptance of the fact that in order to have a decent house or education, Hearoes must move into a white neighborhood or go to a white school. What does this mean? First of all, it mainthrees among both Megroes and whites the idea that 'white' is a tomatically better and that 'black' is by definition inferior. " while, it allows the nation to focus, for example, on a handful There children who finally get by Southern radist mobs and the white schools, and to ignore the 94% who are left behind in the proved, all-black schools. Such situations will not change thath Negroes have political power -- to control their own school greads, for example. With the achievement of such control, Hegroes can become truly equal -- and integration then becomes relevant, .maningful.

"None of this thinking is new in SNCC. 'Fro-Black' has never meant 'anti-white' unless whites make it so. We continue to believe, as always, that SNCC's leadership must be black. We have concluded that Negroes make the best organizers in Southern Think a ununities because they encourage the idea that Negroes can describing for themselves. This releases the energy and creativity that or all create change.

"Today 2000's field secretaries face even greater danger and poverty than offere. As Negroes register to vote and begin to regarize white resistance stiffens. Any Negro who runs for office to see less of job, eviction from his home, death itself. SNOC works full-time to evercome the genuine fear, white and black, North and Jouth."

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An article appears in "The Daily Trojan" the newspaper of the University of California at Los Angelet, California, on April 27, 1966, entitled "Friends of SMCC Begin Working for Civil Rights," which reads as follows:

"Friends of SNCO, a support group for the Student Non-violent Courdinating Committee, became an official campus organization yesterday after a five-month struggle for recognition.

"The group, which has been operating off campus with approximately 65 members, will inform students of civil rights activity in the South, raise support for SNGC projects, and involve USC students in work to bring about a change in existing conditions in the South.

"Negro Leadership

"SNCC itself is a civil rights organization operating in the South that focuses on the development of local organizations and the training of emerging Negro leadership.

"It is a coordinating committee of student protests that originated in Greenboro, North Carolina, lunch counter sitins in 1960.

· "Friends of SMCC at USC will support SMCC by calling on politicians to lend more federal support to civil rights movements.

"USC workers will collect food and clothes for Southern Negroes and whites involved in community development projects.

"They will also raise money to build community centers and libraries for southern communities that lack such facilities, and establish 'freedom schools' for Negroes who have no access to formal education.

Exert Pressure

"Friends of SNOO will operate as a pressure group to force politicians at all levels of government to become more

"involved in civil rights action. The group will also serve as an important means of financial support for SNOO activities.

"SNOC members by to pressure the current power structure in the South to chang their attitude toward Negroes and allow the Negro to become a first-class citizen.

"Some SNCC members feel campus readgnition of Friends of SNCC was delayed because of the controversial aspect of SNCC itself.

"Campus organizers, however, said their own inability or write a constitution played a part in the delay.

"SHOC, with its byword of 'one man, one vote,' is trying to create silf-swareness and dignity in the Negro. The group want to bring about a peaceful social revolution through the application of direct action techniques as sit-ins and picketing."

An article appears in the "Daily Collegian" the newspaper for Freeno State College, Fresno, California, on May 9, 1956, entitled "SNOC Stages Noon Hoot, Pritest Forum," which reads as follows:

Folksingers protesting the View Mam war and the Deland form strike highlighted Honday's Student Mon Violent Coordinating Committee's forum.

"An array of singers sang for three hours on the platform behind the Student Activities Booth before a crowd that ranged from 300 to 500 students. Local folksinger Mark-Spoelstra and Badger Ming, a San Francisco singer and author, were the main entertainment for the 'hoot.' King also spoke on the Delano strike situation and most of his songs were directed at President Johnson's administration and United States foreign policy. King raid he thought that 'hoots' should go on everyday at Fresno Deade College.

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"Potween the folk and protest songs various students and profescors used the platform to make informal statements on the views they hold. English professor Richard Yandwitz rose to the obsassion and warned students that it was their duty 'to violate had laws."

"(n civil disobedience Yanowitz said he is 'utterly' disappointed in students who merely sit around discussing social problems. He proposed that if a person is to find evils in society he can't always use a rational approach to discover them. 'In the law is wrong, break it,' he said.

"Yanowitz said most laws are made to maintain the present power structure or they are out of date by the time they are enacted."

An article appears in the 'Fresne Bee' daily newspaper Fresne, California, entitled "FSC Draft Test is Set for Tomorrow" on May 13, 1960, which reads as follows:

"About 150 Freeno State Ocllege male students will put their draft status on the line temerrow along with some 900,000 other young Americant in examination halls all over the country. The tests have drawn considerable opposition around the country and FSC campus groups have announced plans to give their own test tomorrow morning. The Friends of SMCC (Student Non-Violent Coordinating Committee) have a publication called 'The Draft and You,' which they just distributed yesterday and said they plan to give their own test of 'Thir and objective questions' about the Vietnam war and American policy.

"Associate Dean of Students Gordon Wilson said the college administration has asked the groups not to interfere with the draft test. He said, however, representatives of the organization will be free to pass out literature in prescribed areas."

An article appears in the "Los Angeles Timos," Los Angeles, California, entitled "SMCC and Black Nationalism" on May 15, 1966, which reads as follows:

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"A shakeup in the top command of the radical Student Mon-Violent Goordinaving Committee (SMCO) has brought into positions of power younger and apparently even more militant Negro leaders.

"As a result some observers now expect that in its activities throughout the South SNCC will turn increasingly to more aggressive black nationalist policies, thus further dividing itself from the main current of the civil rights movement.

"The potential threat this poses to Negro progress and to a lessening of radial tensions is a serious one. SMCC's radialism has already provided fuel for white extremists. If, as empected, it now concentrates on militant, separatist tactics, it could also dangerously divide and weaken the gathering Negro political strength in the southern states.

"The shakeup in SNCC saw two longtime leaders, John Lewis and James Foreman--neither ever accused of being a moderave--replaced over the weekend by Stokely Carmichael, 24, and Mrs. Doris' Robinson, 23. Carmichael, long known as one of SNCC's more radical leaders, organized the all-Megro Black Panther political movement in Alabama, termed by Hosea Williams, an aide to Martin Luther King, a form of 'reverse radism.'

"Carmichael has promised that SNOC will 'intensify its efforts in the area of independent politics.' This apparently means that it will work to expand an all-Negro political base. Many white supporters of SNOC have already been driven from the movement.

SNCC's chief tactic has always been direct action. It also emphasizes maximum, though largely undefined, freedom. A former SNCC worker, in a critical article in the recent anthology 'The New Student Loft', notes that 'as a part of a group or personal ideology, this sort of freedom can and does provide a rationalization for numerous anti-social and selfish actions.'

"Whether SMGC will become a stronger force in the South under its more aggressive leadership remains to be seen. Certainly its appeal to younger Negroes, increasingly frustrated by

"the slow page or even seeming halt in progress toward equal nights, could be major. Certainly, too, it will have an appeal to those for whom radicalism provides its com reward.

"Yet it should be clear that militant black nationalism, by definition divisive, isn't going to further general Negro progress. Its most prodictable result rather would be to strengthen the stand of die-hard segregationists, and to rekindle the fears of many recently converted white moderates. If this is what SNCC's new leaders want, they can hardly claim to be working in the cause of Megro betterment.

An article appears in the Los Angeles Times," Los Angeles, California, entitled "'Black Fower' -- The SMCC Manifesto in the home edition of August 9, 1976, which reads as follows:

"Advocates of the 'black power' destrine have often or aplained that the term is misunderstood or distorted by press and public. But a manifesto released last week by the Student Non-violent Coordinating Committee (SNCC) and statements by SNCC's chairman, Stokely Carmichael, show that responsible critics of block power have understood only too well what this line of thought involves, and what dangers it presents.

"The SNCC manifeste, drawn up last May, is a shrill, abusive call for Negro nationalism and separatism, a denunciation of white liberals who have aided the divil rights movement, and a blanket condomnation of the nation's whites as 'in reality 180 mullion racists.' The document calls for a Negro divorce from American society, and a rejection of that society's values.

"In Cleveland over the weekend Carmichael elaborated on these points.

"'When you talk of black power,' he told a crowd, 'you talk of bringing this country to its knees. When you talk of plack power, you talk of building a movement that will smash everything Western civilization has created. When you talk of black power, you talk of picking up where Malcom X\*(the late Black Muslim leader) left off.'

"Carmichael and his youthful followers, whatever their pretendions, certainly are in no position to bring this nation 'to its knees.' But these racist radicals are, unfortunately, capable of deepening seriously the divisions between Negroes and whites and of smashing, not the products of Western civilization, but much of the progress and understanding and goodwill that has evolved in relations between the races in recent years.

"A white entremist reaction to black power has already tocome evident. So, too, has a white liberal backlash. Contributions and moral support for SNOO, and for the equally-militant CONE, have fallen drastically. But the radicals have only become more voacl. They seem to glory in their growing isolation. Separatism, after all, is what they preach. They are achieving it.

"Black power has been denounced by all responsible civil rights leaders. But the ugly danger remains that the racism and excesses of SNOC will become identified in the popular mind with the entire Negro movement. Wrong though this would be, it is apparently what Carmichael and his kind seek.

"Their goal is an unbridgable gap of hate between the Resea, a revoluntionary bipolarization of 'us' against them."

"This objective, it hardly need be said, is not that of the great majority of American Negroes. Their goal instead is the just one of equal opportunity and equal rights within American society, not outside or against it.

"The black power doctrine is a malicious and ultimately futile exercise. But unless it is kept in proper perspective, its rotation for inciting racial hatred will be great."

The names of LIONEL JOHNSCH\* and GEORGE BALLIS\* cared in separate news articles in the "Fresho Bee," Fresho, differenta, in September and October of 1965 in which they were willed as spokesmen for SNCC.

IA 100-53800

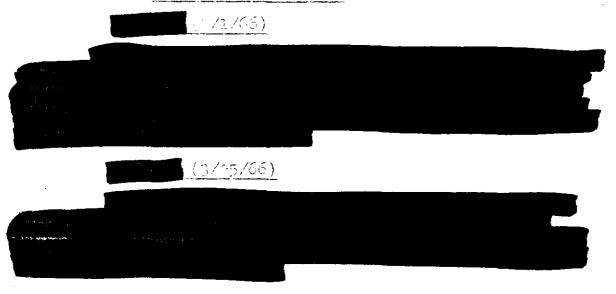
An article appears in the "Doil; Collegian", Fresho State College nouspaper, on April 91, 1966, and lists DAVID BRADLEY, HAFR BRADLEY and DENNIS GILBERT of particlesting in a CNCO rell; at Frence State College in April, 1966.

An orticle appears in the Treams Fee", a Treams, Galifornia, heacpaper, in October, 1966, which it sts Johnne "JODY" FIRTIKERY LICHEL JOHNSON\*and DEBUTS GILLERET\* as individuals active in the Presmo Chapter of SNCO at Presmo State College, Fresmo, Callibraia.

At acylete appeared on page of the Morel to, 10%, calcast of the "Pampage", the newspaper of the Treams Cody College, Freeno, California, which listed Freeesor RICHAED YAROWITHE and JACK KAUFMAN of Freeno City College, Freeno, California, as faculty sponsors for ENCC activities on the college campus.

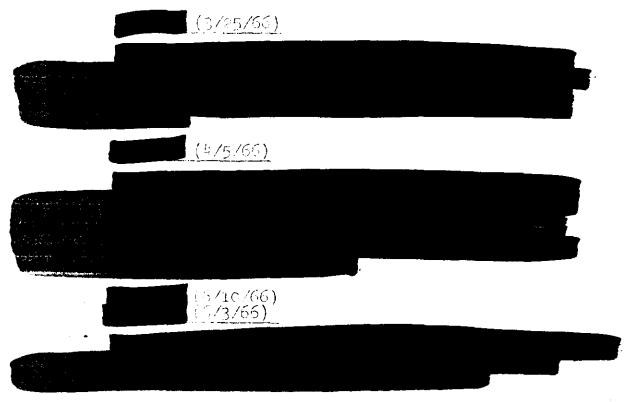
#### Y. SUBVERCIVE RAMIFICATIONS

CONNECTIONS WITH THE CONFUNIST PARTY (CP)



In respect to Students for a Democratic Society (SDS), it is noted that the Preamble of the SDS Constitution states "findents for a Democratic Society is an association of young people on the left...; one bringing together laberals and radicals, activists and scholars, cludents and faculty. It feels the urgency to put forth a radical, democratic program counterposed to authoritarism movements both or Communication and the domestic Right."

During the 1965 National Convention of the SDC, the Freamble of the Concelling in was amended to eliminate "counterposed to authoritarian movements both of Communism and the domestic Right." The SDC is expected to present American Porciga policy in Victuan.



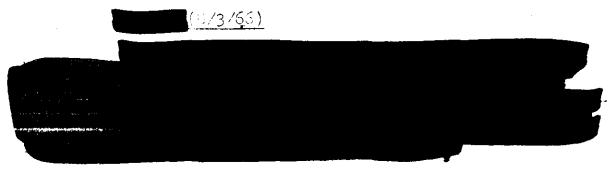


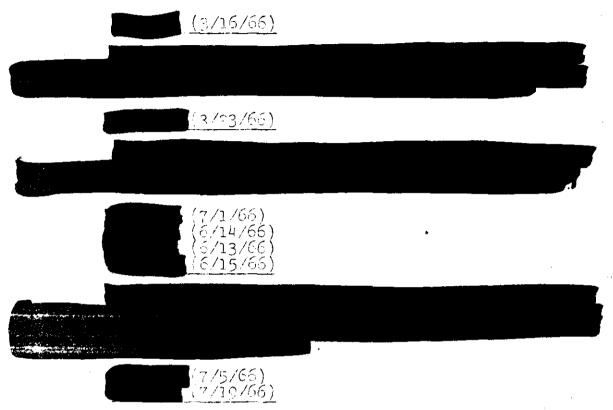
The SCDCP Spring Convention was held at Dooto's Music Center, 135th and Central Avenue in Compton, California. DCECTHY HEALEY, Chairman of the SCDCP, reported that she was in agreement with SNCC's policies and tacked the philosophy of "black power". This convention was held on June 12, 1966.

# (7/11/66)

# (7/19/65)

On July 15, 1966, a meeting or the CCDCP was held at Backs Hall, Loc Angeles, California. WILLIAM CNTAYLOR\* spoke on the Megro question and indicated that SNCC and the CF had a great deal in common because the CP has always held the present views of SNCC such as "black power".





On June 18 and 19, 1966, the DCA Matienal Convention to held at the Coliseum, Vashbash Street, Chicago, Illinois. It was agreed that the convention should so on record as supporting SNCC's position on the issue of "black power". It was also agreed that the convention should attempt to inliet the support of SNCC in its future demonstrations.

# (6/22/66)

On June 17, 1966, a meeting of the DCA was held or Chroning Hall, First Unitarian Church (See Appendix), as Angeles, California. Several of the persons in attendance over active in LA-SNCC.

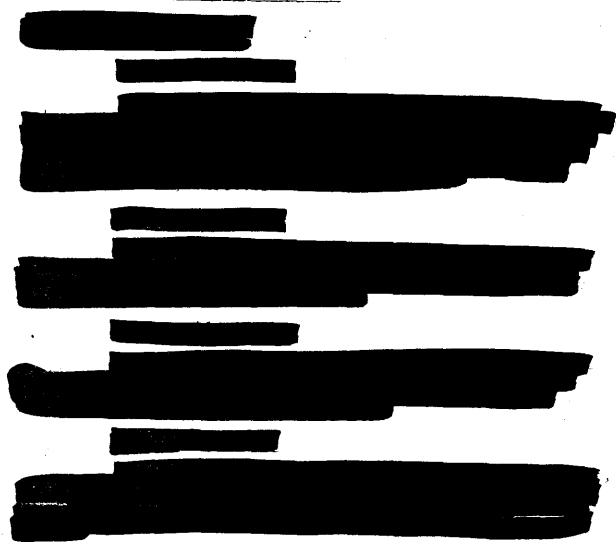


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On July 17, 1966, a meeting of the Los Angeles DOA was held at the Sunset Recreation Center, University

of California at Los Angeles, Los Angeles, California. ROBERT DUGGAN\* commented at the meeting that ENCO was represented at the National DCA Convention that was recently held in Chicago, Illinois.

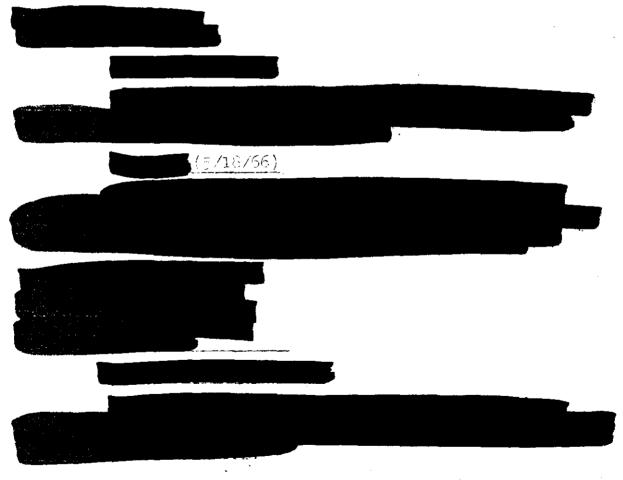
D. CONNECTIONS WITH OTHER CHGANIZATIONS

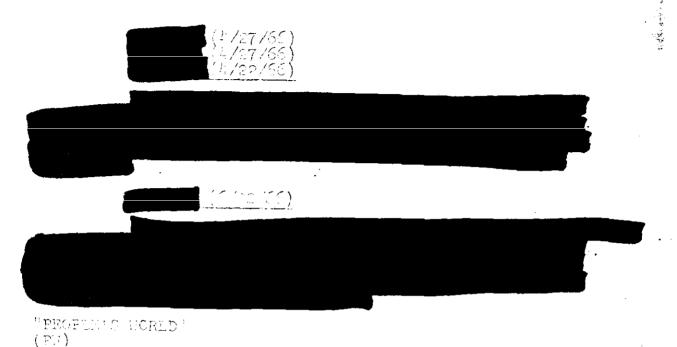


STUDENTS FOR A DEMOCRATIC SOCIETY (SDS)

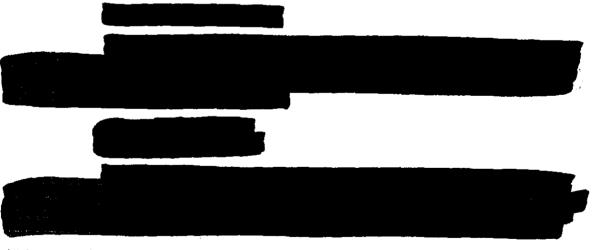


On May 98, 1966, the SDS sponsored a demonstration protesting the manufacturing of napalm at the Dow Chemical Corporation, 305 Crenshau Eoulevard, Torrance, California. Several representatives from LA-SNCC spoke and deplored the use of napalm which is being used to burn innocent victims in Victnam and urged the United States to withdraw their troops from Victnam.





The "The" is a west coast communist newspaper.



THE ON NOT COMMITTEE

LA T-10 (9/27/66)

The PNC is a voluntary association having no membership as such, whose purpose is to

TA 100-63822

unite the various peace, civil rights, and anti-poventy groups for rouisi progress. The committee is apposed to the United States involvement in Vietnam and is concerned with the problems of the Negro community and the devil rights novement.

## (3/3/66) (11/17/66)

On Colorwant 17, 1966, the FMC spragored a demonstration protecting the var in Violnem and volice houtaling in front of the 77th Division Station of the Los Ingeles Folice Department, Los Angeles, California. JOHN LPMIS\*, Ferocopy of LHCC, was one of the main speakers. LHCIS likened the singular of the Degre in the routh to that of the Methomese.

#### MI. GLOSSARY

#### THOMAS ATDINAN



Source advised that THOMAG'ATCISCY is Chairman of the Long Beach Chapter of SNCC.

## rfanklin álymander

(8/21/66)

Source advised that FRANCLIN ALEMANDER is the <u>National Chairman of the DCA.</u>

## GEORGE BALLUS

## (11/23/65)

Source adviscd that BALLIS is active in the Fresno area are presentative of SNCC.

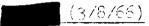
LA 100-538%

#### BILL BEASLEY

## (3/28/66)

Source advised that BEASLEY is an active member of the FMC and has been apposiated with LA-SMCC.

#### ·HAROLD J. BOWER



Sounce advised that BOWER is the former chairman of the Eakersfield Chapter of SNCC and continues to be a member of that Chapter.

#### IAVID DRAPLIY

An article in the Fresno State College newspaper, "Pally Collegian", Fresno, California, the edition of pril 20, 1066, lists BRADLEY as a participant at an SNCC rally at Treand State College.

#### HAIM F. DLEY

An article in the Freeno State College newspaper, Pasily Collegian", Preeno, California, the edition of April 19, 1966, lines HANK BRADLEY as a participant at an SMCC rally at Freeno State College.

#### MUNICH BRUINS

# (3/8/66)

fource advised that EUNICE BRUINS of 3512 Canadian, Takerafield, California, is secretary of the Bakersfield Chapter of ENCC.

#### : NANK DRUINS

# (3/8/60)

Eourec advised that FRANK BRUINS, 3512 Canadian, Bakerofield, California, is Vice Chairman of the Pakersfield Chapter of SNCC.

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## GEORGE DAVIS

# (0/10/66)

Source advised that CEORGE DAVIS is a member of the Errocutive Committee of the LAL-SUP.

## toanni depolkeb

The name of JOANNE DIETIKER appeared in a news article of the "Fresho Bee", a newspaper in Iresho, California, in October, 1985, as a leader of SMCC at Fresho City College, Lesho, California.

#### CHE DOUGLAS

## (7/6/66)

Source advised that DOUGLAS is a candidate member the Los Angeles PLP. A candidate member in a term used to majbe a member who is in a six-month probationary and before being admitted to a full membership.

#### BEET INGGAR

# (3/19/66)

. During March, 1966, source advised that HOBIRT WOGAN is Chairman of the Los Angeles area DCA and is a member of the Youth Commission of the SCDOP.

## DIMALD FOSTER

# (2/10/66)

Source advised that DONALD FOSTER is Secretary of two long Beach Chapter of SNCC.

#### olias. Glibuur

In February, 1966, DENNIS GILBERT was identified in the "Fresho Dee", Fresho City newspaper, Fresho, California, of Secretary-Treasurer of the Fresho State College Chapter of SNCC

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#### IDA. GOLDBURG

1965.

# (1/10/66)

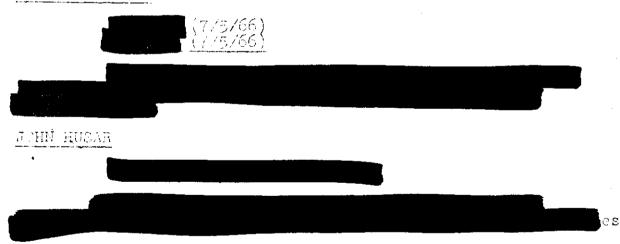
IPA GOLDBERG subscribed to the "FW" on December 11,

# (~ (23/53)

Course adviced in January, 1953, that GOLDBERG was a member of the International Morkers Order (INO) in January, 1932, and continued as a member until 1950.

The IVO was designated by the Attorney General of the United States purposent to Escoutive Order 10450.

#### ITMMY GOLDBIRG



#### LIONEL JOHNSON

The name of LIONEL JOHNSON appears in an article in the 'Fecono Bee', a Fresno City newspaper, Presno, California, in deplember, 1969, as a "spokesman for ENCO".

#### JACK KAUFAMI

The name of JACK KAUFMAN appeared in an article of the Fresho State College newspayer, "Fampage", on March 10, 1960, which listed KAUFMAN as a feculty sponsorer of SNCC at Fresho State College, Fresho, California.

#### HAMOOM HERET

# /(6/13/66)

On Jone 9. 1966, reurce advised that HARTU ROUBLE was a member of the CP and a Scenetary at the head-quarters of LA-SNGC. .

#### AL LETIS

# (5/1/66)

Sharee advised that AL LEVIS has been active in the latery.

## JOHN IILIS

LEVIS is publicly known as the former director of SNGC

## CLAUDL MIGHTECOR

# (0/29/66)

Ecurce advised in June, 1966, that CLAUDE LIGHTFOOT was elected to the National Committee during the CP National Convention which was held in New York City From June 22 to June 26, 1966.

MALODIM/LITTLE, avec



Source: advised on the indicated dates that subject is a National Nation of Islam (NOI) (See Appendix) Official

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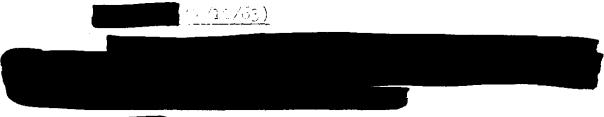
and is the Minister of the NOT Temple Number 7 located at 102 Vest 116th Street, New York Oit, New York.

#### AMPHIN IQENAN

(1/10/66)

Source advised that WIEMAN is on abif or member of the University of California at Los Angeles Chapter of DCA.

#### DIM KATHIT



## (9/14/65)

Source advised that RATEPR is now Chairman of the Hakera-field Chapter of SNCC.

#### BETTY SOALUE

## (3/0/63)

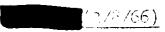
Source advised that BETTY SCALES, 4116 Coronado Avenue, Pakersfield, is Treasurer of the Bakersfield Chapter of SIME.

#### HENRY . SMALE



Shurse adviced that HENRY SHAFF is Frequence of the two Brach Chapter of PNCC.

#### CLEG CURTON



Source advised that CLEO-SUTTON, 912 Second Street, Rekerofield, is associated with the Bakerofield Chapter of SNCC

## itblian Yaybor

(3/14/66)

Founde advised that WIALLAM TAYLOR is Vace Chair-man of the SCIOP.

#### TARVINYTRILGEN

(7/29/66)

On July 12, 1986, source advised that THEGEN us a member of the Youth Commussion of the SCEOP.

#### CLIFFCHE VAUGHS

(5/13/66)

(9/31/86)

Fourte of vised that CLIFTORD WAUGHS was Director of LA-SHOO and has attended meetings of several OF front groups.

## AICHAND VIINWARD

(3/9/66)

Source advised that VINEYARD is Publicity Director of the Bakersfield Chapter of SNCO.

## BRUCE R. MICHARD

The name of BRUCE R. WISHARD appears in a news item of the "Presno Lee", a newspaper of Fresno, California, in October, 1965, as a leader of SNCC at Presno State College.

## RICHALE YAMO TTZ

The name of FICHAYD-VANCHIES, Professor at fractions of College at Space, cat, College, appears on the Present City College at space, the Dumpage, of Harch 10, 1966, which describes YANGVIES as professor in the English Department and identified as performative of SMCC.

#### LLANGAK

#### APPENDIX

# CCHMUNIST INFILTRATION OF THE FIRST UNITARIAN CHURCH OF LOS ANGELES

A source advised on July 25, 1966, that the premises of the First Unitarian Church of Los Angeles, 2936 Fest the First, Los Angeles, California, have been utilized for meetings by Ocemanist Party members and sympathizers over a period of years. Speakers and lecturers at the church frequently esponse Communist causes or follow the Councist laft line. Communist front group literature is distributed at the church. The church is used by some Communist Party combons for "mass concentration" work.

This came infiltration extends to adjuncts of the church such as the Unitarian Public Forum and the Fellow-chir for Social Justice, formerly known as the Unitarian-chir ersalist Followchip for Social Justice.

DIEPHEN H. FRITCHMAN has been minister of the church since 1940.

Reverend STEPHEM H. FRITCHNAM is described in the Fourth Report, Un-American Activities Committee in "alifornia, 1948, page 115, as a very softive "Communist pronter" and connected with numerous "Communist front organizations and activities."

Membership in the First Unitarian Church does not, of itself, connote ucubership in or sympathy with the Communist Party.

#### APPENDIX

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS, formerly known as Los Angeles Committee for Protection of Foreign Born, Los Angeles Committee for Defense of the Bill of Rights and Protection of Foreign Born

The "Guide to Subversive Organizations", revised Docember 1, 39(1, pp. 103-104, describes this committee as follows:

l. "A 'branch' of the American Committee for Protection of Porcian Born found to be under the 'sotual assequent, direction and supervision' of Communist Party members. The Los Angeles Schmittee was reorganized in Cotober, 1950, and seported that it 'shall be affiliated to the national organization known as the American Committee for Protection of Foreign Born with The American Committee and the 'various area or local accommittees with constitute with one organization within the measing of the with statute (Internal Security Act)' under which the Sacversive Activities Control Board found the American Committee for Protection of Foreign Born to be a 'Communist-Trent organization' and ordered it to register as such with the Attorney Control."

(Subversive Activities Control Deard, Proket No. 199-59, Report and Order with respect to the American Committee for Protection of Foreign Born, June 27, 1900, pp. 41, 1, 12, and 51.)

2. "Cited as a 'regional' organization of the American Committee for Protection of Foreign Born and one of its 'most complex affiliates.' The Committee on Un-American Activities found that in early publications the local affiliates frankly identified themselves as chapters of the American Committee for Protection of Foreign Born'; their representation of themselves as independent groups came only after enactment of the Internal Becarity Act which would have required them, as affiliates, to register as Commanist-front organizations'.

#### APPENDIX CONTINUED

#### APPENDIX CONTINUED

LOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS formerly known as Los Angeles Committee for Protection of Foreign Born, Los Angeles Committee for Defense of the Bill of Rights and Protection of Foreign Porn

"Control of the local organizations \* \* \* was made possible primarily by virtue of the fact that the leaders of the local group were Communist Farty members and therefore, subject to the discipline of the Party \* \* \* The local affiliates \* \* \* were actually little more than administrative staffs, whose purpose it was to implement the program of the Communist Party in their respective areas.

"The Lamp of January, 1950, reported that the Los Angeles Committee for the Protection of Foreign Born had been established on November 29, 1749. Publicly identified Commist ROSE CHERMIN served as 'the operation head' since the time of its organization.

"(Committee on Un-American Activities, House Report 1182 on Communist Political Subversion, August 16, 1957, pp. 86, 87, 55, 33, 54, 58, and 50; also sited in Annual Report for 1956, House Report #53, February 11, 1957, p. 5.)"

The "People's World", a West Coast communist newspaper, issue of 4/23/56, contained an account of results of the 16th Annual Conference of the Los Angeles Committee for Defense of the Bill of Rights and Protection of Foreign Form which was held 4/16/55. The accomplishments include a change of name for the organization to Los Angeles Committee for Defense of the Bill of Rights, inasmuch as Defense of the Bill of Rights is all inclusive.

A source advised on 4/25/66 that the Los Angeles Countitee for Defense of the Bill of Rights, still referred to many individuals as the Los Angeles Countitee for Protection of Ecreign Born, is currently active in the Los Angeles area.

APPELOIK\_

#### APPENDIX

## LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

On May 12, 1966, a confidential source advised that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

#### APPENDIX

#### MATION OF ISLAM

In January, 1957, a source advised that Elijah Muhammad has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On April 29, 1966, a second source advised that, Elijah Muhammad is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 Muhammad and other HOI officials, when referring to Muhammad's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The MCI is an all-Megro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been selected by Allah, the Supreme Being, to laid the so-called Hegro race out of slavery in the wilderness of Horth America by establishing an independent black ration in the United States. Members following Muhammad's teachings and his interpretation of the "Koran" believe there is no such thing as a Megro; that the so-called Hegroes are slaves of the unite race, referred to as "white devils", in the United States; and that the white race, because of its emploitation of the co-called Megroes, must and will be destroyed in the approaching "War of Armageddon".

In the past, officials and members of the NOI, including Munammad, have refused to register under the provisions of the Selective Service Acts and have declared that members ove no allegiance to the United States.

On May 5, 1958, the first source advised that Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

## APPENDIX CONTINUED

#### APPENDIX CONTINUED

#### NATION OF ISLAM

Ca May 2, 1966, a third source advised that Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negross who joined the MOI. This volicy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

APPENDIX

#### APPENDIX

#### PROGRESSIVE LABOR PARTY

A source advised on April 20, 1965, that the Progressive Labor Party (PLP) formerly known as the Progressive Labor Movement (PIM), neld its first national convention April 15-18, 1965, at New York City, to organize the PLM into the PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

The "New York Times", April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was sommally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen of New York, President, and William Epton of New York and Mort Scheer of In Francisco, Vice Presidents. A 20-member National Committee was elected to direct the Party until the next Available.

According to the article, "The Progressive Labor Lovement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party of the United Status for assertedly following the Chinese Communist Line."

The PLP publishes "Progressive Labor", a bimonthly magazine; "Challenge", a biweekly New York City newspaper; and "Spark", a west coast newspaper.

The June 1, 1965, issue of "Challenge," page 6, reater that, "this paper is dedicated to fight for a new say of life where the working men and women own and control and homes, factories, the police, courts, and the entire perponent on every level."

The source advised that the PLP utilizes the oddress of General Post Office Box 808, Brocklyn, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where the PLP publications are prepared.

APPENDIX

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#### APPENDIX

#### THE NEW LEFT SCHOOL OF LOS ANGELES

In October, 1965, a source advised "The New Left School of Los Angeles" originated in the Education Commission of the Scuthern California District, Communist Party. DAN BESSIE originated the idea and more or less organized the school. As of October, 1965, approximately 100 persons were enrolled in the school. Source further advised that as of October, 1965, JOHN HAAG appeared to be one of those involved in the inner organizational work of the school.

Source further advised as of July, 1965, DAN BESSIE was a member of the Education Commission, Southern California District, Communist Party.

A second source advised in September, 1965, JOHN RICHARD HAAG was present as chairman of a meeting of the Los Angeles Area Council, Du Bois Clubs of America, at 1733 West Temple Street, Los Angeles. At this meeting he stated he was not a member of the Communist Party (CP) because if he joined, his wife, ANNA, who is not a citizen, could be deported. He also stated if he became a member, he would lose effectiveness in the community because many people look up to him as an independent radical. He stated he would join the CP if it were legal, and not under pressure by the Government.

In May, 1965, a third source advised that EDMOND KOVACS, commonly known as Theodore Edwards, had been voted approval by the Los Angeles Local - Socialist Workers Party (LAL-SWP) to associate himself with "The New Left School of Los Angeles" as a representative of the Socialist Workers Party.

This source further advised in September, 1965, that EDMOND ANTHONY KOVACS, commonly known as Theodore Edwards, was the organizer of the Los Angeles Local - Socialist Workers Party (LAL-SWP), and alternate member of the National Committee, SWF.

APPENDIX CONTINUED

#### APPENDIX CONTINUED

#### THE NEW LEFT SCHOOL OF LOS ANGELES

A fourth source advised on May 12, 1966, that the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

On May 2, 1966, a fifth source' reported that The New Left School continues to operate at 1853 South Arlington Avenue, Los Angeles, California, and that DAN PESSIE continues to be one of the driving forces in the operation of the school.

APPENDIX



#### APPENDIX

## W.E.B. DU BOIS CLUBS OF AMERICA (DCA)

A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new national Marxist-oriented youth organization which would hunt for the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young socialists attracted into this new organization would eventually pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the name W.E.B. Du Pois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble "It is our belief that this nation to the constitution, are: can best solve its problems in an atmosphere of neaceful coexistence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the tool of anti-Communism to divide and destroy the unified struggle of the working people.

Over the Labor Day weekend, 1965, the DCA held a conference in Chicago, Illinois, and a new slate of officers was elected to the National Executive Committee (NEC) of the DCA. Since Labor Day, 1965, identities of those serving on the NEC has varied; however, according to a third source as of May, 1966, thirteen of the fifteen members of the NEC were members of the CP in the San Francisco Bay area.

As of July, 1966, the headquarters of the DCA was located at 180 North Wacker Drive, Chicago, Illinois.

APPENDIX

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## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

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Cotober 7, 2055

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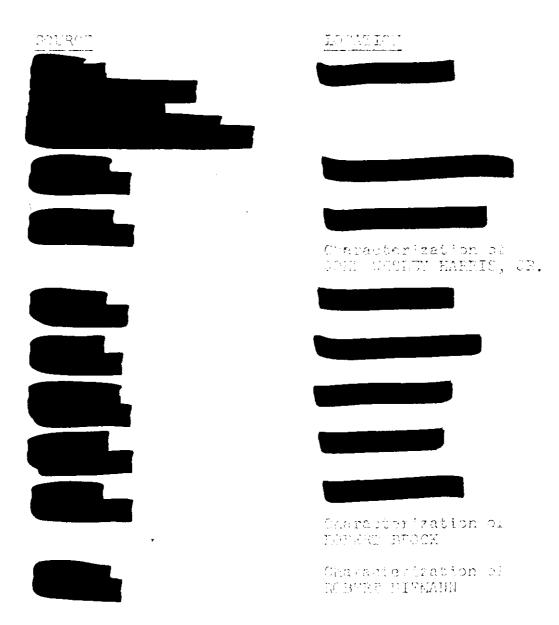
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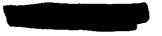
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## TW 100-63,555

SOURCE

## LOCATION

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Characterization of ISUIS CAMPIN

- E\* -Cover Page UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

1 - Region II Paparena

1 - OBI, Morton APE (RM)

Copy to:

- San Diego (PM)

Report of: Date:

4/7/7

Office: Los Angeles, California

Field Office File 4: 100-63832

Bureou File 4: 3:00-439100

Title:

COLDERNIST HIPTLERATION OF STUDENT FOR-VEOLENT OCCURDINATING COMMERTER

Character:

Industry - C

Synopsis:

Loc Annelss Student Non-Violent Coordinating Committee (LA-CHCC) beademarters located at 7323 Romaine Street, Los Argeler Calliornia. CLUFFORD VAUGHT is Regional Coordinator and Director of IA-SNCC and resides at 7973 Roseino Cirect, Ios Angeles. Mhapters of LA-SHCO locared at tour Reach. California and the University of Californio no Les Angeles (UCLA), Les Angeles, Celufornia. Tarrada, scope, and subvertive connections of IA-TMCC ner orbh

- i \* -

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This deciment continues with the common differences community with the Phil. It is the property of the Philadelia boxes to the make meaning to be distributed outside your agency.

## IA 100-63922

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arian	All individuals whose makes are collowed by she (1) appear in the glossery section of this r	an eport

IA 100-63802

#### DEPAILS:

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In the purpose of brevity, the Stadens Mon-Nielent Coordination Committee will be abbreviated by the initials "SNGC" and the Loc Ampeles affiliate of the SNGC will be abbreviated by the initials "LA-SNGC", when appropriate in this regers.

## T. PASTS

This involtigation is directed solely to and establishsoni of the extent of Chimonist Parsy (CP) in Eltration of UNCO, or weather the SACO is a specific tables for infiliration.

The IBL is not interested in the Legitimate activities the CMCC.

## II. SOOPE

CLIFFORD (AJCHE, Regional Director of IA-CRCC) of view of flavor of three 25, 10% that the Los Amelen Prients of 100 has a three fold propose: Education, abbillination, and load raising. The NA-2000 program is general toward students and cluster one are independed in broad national MLCC policy, the propose, and were all over the South on important part of the local group would be recruitment of vilous sees and util people to compliant the work of SNCC will organize the Magnesia to political force.

The second of th

## THE AIMS AND TURBOSES



Intermed family of a leaflet or Tepterber 25, 1964, tester bears the apprior "Program for Lor Appriles lutends of Elect. convents of white are set forth below:

The purpose for Los Angeles Frierls of 1900 has a three fold parpose: Idealan, mobilization, eviluand relaing. In the part, most of the activities of the Los angles Friends of the part from a feather of the Los angles Friends of the loss been as information center business office, base of perceion, and an information for fund raising. However, forther, California is a well spread out area unich basenore than a lessence and anis calls for a broader lase of operation, added to this the events thich tronspired in Mindshirp and the role also played in the formation of the highest ambient of all the conserve and also the formation of the percent and the control of the control o

The regular of these events calls in the mood of a few archited a like, and to include the chairs fouthern wall outs area. This description is expressed in the copy became if a compact of a compact of Friends of ITCL croups located in the area served. These most also be essentiabled specific appoint to copy especific and raising purposes. These will be difficed within the program.

Is is higher that this program will extend the approximation of Succession of the Los Angeles Friends of the Los Angeles Friend

TA 100-63822

and rare than that, it will open entirely new evenues, which till allow this group to aid those in the field who are corrugaling for basic changes in the South.

The Los Anneles Friends of CHCC will becomer Southern California Polende of CHCC, working out of the already entablished Central for Angeles Office. From this base, there chould be local Friends of SHCC prosps to Hollywood, Janua Modica, Fasadella, Venice, Whittier, etc., and campus soon, of University of Colifornia at Lo. Asjeles (UCIA), visibly of Southern California (USC), California Institute of Technology (Cil Tech), California State, College at Loc Angele, (CCIEA), California State College at Long Reach (CECLP), Lot Asseles With College (LACC), and all other canadase.

Head of these local friends groups would have fire as like estimal, secretary, publicate, director, etc., and it is established for own program of education and fund the fire is a second particularly for larger functions. The local is not of Priesds of AUCC would be responsible to the increasing of the responsible to the increasing of the responding of an increasing of the responding of the section of the subjection and appoint a subject to the increasing involved and channeling of this extinction the priesds to the increasing the capability of the test of the particular the expenditures of receipts.

The Friends of FHOO program is getred towards outdoe to and adults who are interested in the broad national THOO policy its perfect, and work all outs the South. An ment part of the local friends groups would be the entired of volunteers and staff people to contained the entired.

この後 教養の女子をなるかないことというこ

### MICSISSISS TROJECT COMMUTTEE:

Inis would be a steering committee compared of individuals use would work in specific areas conditing continuous fund relating drives. This group has to be creative in avier to keep interest high. Its work tould be in aceas such as Hellywood. Inverty Hills, Brentwood, Pacific Palisades, and much of the recess depends on public relations and total will retirm of the contacts we have in their area. Church recept, women's claim, secial clubs, men's clubs, may be contacted; faction shows, bazaars, outings, etc., may traw particlestion. There are individuals in this area who, though they may not wish to be completely committed, may contribute funds or time (for specific program). Many of the people bays not been contacted.

Encirecamen in with area may wish to estatituts.

AME furth releas through this attention committee when he shaheled what agh the Southern Callifornia Office. The trained help would no directly to the Intriscipping to the

## MONTON THE LARTES COMMENTE:

This committee was formed at the believing of the Michaelpp Frence and is composed of parents and Irlands of the student volunteers. It was formed to put prescurs on the Federal doversment for protection of the volunteers. Therefore ball and funds for the project. This committee also into a loosely coordinated national group. It is lappearing that the Farente Committee continue to function

LA 100-63122

It could continue to raise funds for bail. It could adopt a present in a specific area, send operation funds, food, clothing, and supplies for the workers in that area. This is being done in tuner areas of the country, where Parents droups have decided to continue. A specific fund can be set on. In this committee wished to adopt a project, it would wish to bee results quickly. To this end, which newsletters, photoscopies, and movies could be used.

## DESCUTIVE AND ADDICORING CONSTRUCT

at various times to consider the general policy in the local area. It is to the consider the general policy in the local area. It is to the consider that the administrative director area princy responsibility. Ultimate responsibility, particularly in regard to the national policy, lies with the national liftee. This committee is composed of annears who have been and will continue to be committed to the opinions of Sicco.

The Sporabilian Committee is easy east or well known and inverenced policies and organizations who wish to lend that makes, policies, and/or time to Life, which would aid invelopenties to the reactioning of SECO.

## DUBLICITY ALD COMMUNICATIONS:

Preceded about the isoled as in west leaders to the event. She wish leadures should be unificant or the learn and sympathesis press. We have very used contacts with the "Sentinel" the "Eagle", and the "Free Inche". We should, or inthese reverspers call communication the "first density" or "Well Corner". Interest to the editor can be interest to the metropolitan newspapers.

LA 100-63922

THE RESERVE TO STATE OF THE PARTY OF THE PAR

Some relevision stations may use special features or STOC. The use of television is vague locause of its described upon the distation in the Couth.

The use of reflected be our best noticed of communication. If it is stillined properly. A mouter of briends of SHOOL the staff is returning summer volunteer, or persons frees from the field may often report on come radio station each work after we establish contact. This calls for one person use could comit a great deal of the to developing since report with context of the press.

## IN. ARPCIEC OF FICORTORYPORT

Porelary of State Luato of Otli(ornia Primawento, Call ornia

that the mention of that office contain by received articles by the tips of the tipe of the tipe.

On March PD, 1967, CLIFTURD VAUNEL Regional Director, LA-1800 took a Director Agent of the FDT shat IN-SDCC tos to compared.

## V. HEADQUARTERS

OITH ORD MAUCHS. Regional Coordinator and Director in the COORD, advised a Special Agent of the COT on March 29, 1907 that their of the was located at his residence, 7923 that is fixed. End Appeles.

IA 100-63/23

VAUGHE indicated that there are no present recognized charters of TA-SNGC, but a chapter was being reorganized in loan Bouch, California and Will have its headquarters at 2626 East Archeim, Loan Beach, California, and a group that calls themselves the UCIA Priends of SNCC, at the University of California (UCIA), Los Angeles, California has been formed.

### VI. OFFICERS

## OFFICIES OF LA-SUCC

· 中国 東京衛衛衛門 - 一次 神道などのなからないという

on March 20, 1967, CLIFFORD VAUGHS advised a Special Agent of the FBI that he is Regional Coordinator and Diractor of Labord.

## (3/27/67)

Rounde admissed that MAREN WOOLLIM is Coorstary of LA-SHUC.

## STATORNO OF LONG BUNCH CHARTER OF LABORED

## (10/10/65)

On September 23, 1966, source advised what THOMAS AIMISTED is Chairman of the Long Beach Chapter of TALSMCC and the cranter healquarters will be at UCC Fret Pacific Chapt Highway, Long Beach, California.

On Morch 29. 1967, CLIFFORD VAUGES, Regional Crondinator and Firector of LA-SHCC, advised a Special Agent of the TRI that the Long Beach Charter of LA-JHCC Headquarters are located at 2626 East Anaheim, Long Beach, California.

LA 100-63822

## APPROPRE OF UCHA PRIENDS O: SHOO

An orficely appearing in the "UCLA Pailly Bruin". The UCLA cluders havepaged dated October 27, 1906, written by TOLT MC MAY, entitled "Though Civil Rights Group Aids dational SHOO", indicated that BOB NETHALLS is Chalman of HOLA Friends of SHOO.

An article appearing in the "UCIA Deal; Bruin" the "UCIA needed needed of December 1, 3056, values by IMME VILESMA, entitled "Friends of SHOO", indicates that ANY SMART Is the Propent Chairman of UCIA Friends of SHOO.

## VII. MEMBURCHIP

The March 19 1967, CLIFFORD NAUGHS, Regional Coordinates and Director, LA-SNOC, indicated that LA-SNOC of a membership organization. SNOC is trying to secure electrons for action them in their various programs and landwing for the Loc errolls group calls itself "Friends of June" as in Smole estably a paper organization.

## VIII. PUBLICITY

CLIFFURT VAUGHS, Regional Coordinathr and Director of Intended and Parks CS, 1967, advised a Special Adent of the FIL that "The Movement" is a West Coordinathly newspaper replicated by SECC in Can Francisco. California

"The Movement" of February 1967. Face 2, contains on acticle, which lishs the location of the Editorial Office

EA 200-69/42

for the newspaper as 449 l4th Street. San Francisco, California The Los Ingeles Staff for this acuspaper was listed to KARD 2000MAL\* and BOB RETMANN\*, Post Office You 117, 30° Mentupod Plaza, Los Angeles, California.

## IT. ACTIVITIES OF PRINCIPAL OFFICERS OF SNCC IN LOS A. HERUS

## (31/26/66)

On Movember 26. 1966, STOKELY CHEMICHAFLY, Notional Confirmen of Miss, spoke at a Black Power Hally at 1:30 p.m. it will Rogers Para, 103rd and Central Missens, Lis Angeles, tith approximately 3000 persons is attendance at the rally. CARCHCHAGL, the main speaker, warned the whites "That the conficulty ware not alraid or them and they would deal with a wester whether they liked it or not."

## (12/5/66)

و الله بعن المنطق ملك من أن من المنظمة المنطقة المنطقة المنظمة المنظمة المنظمة المنظمة المنطقة المنظمة المنظمة والمنطقة المنظمة المنطقة المنطقة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنط

A relly, opinabled by the Black Compress, feathring of CARMICIAL . Past hal Chairman of 1900, and held as it comes sent lifes and Central in L n Arreles. if it is no Deventer 25, 1966.

The applicable organization, Black Concress, was such on excepted at 1960 by FOH MARIFGAS. The other persons the asisted in forming the Black Congress were JOHN SHABARZ\*, LOT CACOLUME\*. SOREM DROCK\*, DANNY CRAYS, PRANK GREENWOOD\*, 1986 CHIFFORD VAUGHS.



In February 20, 1967, sources advised that on Caburday, Pebruary 1, 1977, a Black Fower Conference was cold at 1000 Hast 50th Junet, Los Angeles, California, ender the openionship of "UC", which is braded by RON TAPENDAY on approximationed Black Nationalist with the Jestuced spokker being STOKELY CARMICHAELM, National low-drawn of SNCC.

EAFTIMA\* described "US", which is headquartered as 1800 fest Santa Barbasa Avenue, Los Angeles. California. The proceeding a collected organization on MARENGA\* shaped that the purpose of the organization "US" is to help the Admirantian identify himself by emphasizing the culture will interpret the Almarican. The ultimate goal of "US" is to establish a fullure Center, preferably in the Watts form. The original head to make purpose of teaching Begro History and exiture and a provide training for Hearten, so they, the December could lead a trades and help to approve themselves of the life.

## M. CURVERGIVE MANIFICATION

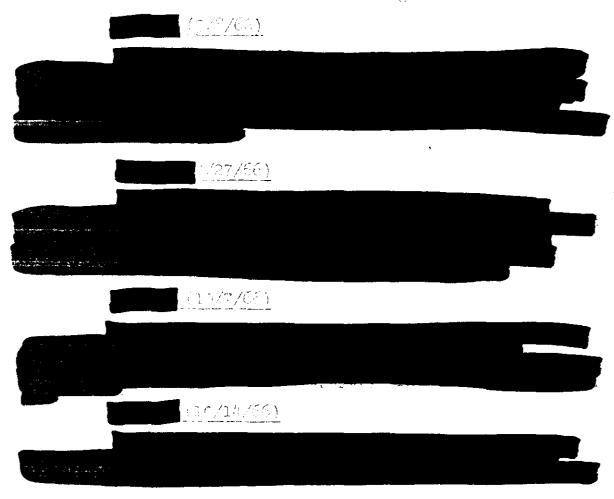
## A. CONNECTIONS WELH THE COMMUNIST FARTY (UP)



On August 16, 1966, a youth meeting of the Southern Collingia District Communist Party (SCDCI) was held at Horm's resugnment at Conset and Vermont in Los Argoles. MAREN

TA 200-63822

MODULANT. Secretary of LA-SNCC, who is a modes of the CP louth Club, inducated that Communist youth chould support SNCC and its activities in the civil rights movement.



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On December in 1966, the Annual Panalet of the lACTOR was half as the Guadlor-Hilton Hatel. At Milshire to thereof, the Angelet. Coveral organizations were praised for their work in the Freedom Movement, witch included SNOC. It was stated than LHOC is considered to have the same goals and pathocophy as the LACOBR.

# 1.(13/67)

ordener lyty di calviordia ay los Cogaly Vinical Day colvito ey (UCLA UTC)

William 10, acts. dien to the UCLA Lowipaper. "Using Proposition of MOTA campus of militation of members of the Young Uscialing Albin, se (MMA) (for ippendin) and the I. D. B. Do Bais Claus of Arerica (DAA) (See Appendin) and numers and are in protest of United Prince action in Miethan.

# (1 (31 66)

An October 20, 1356, a teach in a milliot the Mar in This ian was role at the UCIA Student Union officer, which will spine the UCIA-VDC. Many \$1.00 nowhere there procent out spile and all she War in Victnam.

### MI. GLOSSAFY

## 1 POPURE FENCH

## (3/37/57)

Source adviced on March 27, 1967, that ROBERT 1800H March Respon of the DP from 1800 so

## 13/56)

Shores all hed or August 3 1966, that Brock absended a parky is bonor of MCGI CHARITY KUSHITTA THE Late of the 1968 at 118 that he Late had a Los Augusts. Los Augusts 1968 of MRRITH RUTHITZ to Executive Secretary 1968, SCDOP

## R. CICUIN DAMITCHARD

The state of the s

IST Director C. MECAR Houses, in an emicle written for the Fovember, 1900 luque of the IST law Estoreement Bulletin, a maracherines 13PMECHAIR, Matienal Chairman of ESCOT as The Descriptional Feader, wie adjocutes block Poten civil displacement als going to Sail values than fight for Die cucetry "

## CONTRACTOR OF THE CONTRACTOR

## 5/27/571

Justice adviced that JACAUTTE is a Plact frincialist Leader and heads a Hilliant Block Nationalist Organization, called Telf Leadership for All Fationalis or Foday (STETT), which is an organization for self-supersination for the Auricans.

## T. 100 Absort Proc Mano 1 Smale Diff Liev Eners S

Or who Did 1,76 rob MARRIGA of the teacher that the teacher of MULT, who extra the teacher of MULT, who extra the teacher of t

#### 3. PAIDU GYAY

## (11/20/1/21)

Share adviced on March 97, 10600 Fuct PARKY SFAY has seen advice in sumerces successed area, which include Discussion Unlimited (DU) (See Appendin) - Des Angeles Housetted (DU), (See Appendin) - Des Angeles Housetted (D. Decembe 1 to bill 10 Prints (DAMDER), T. 1. 6. But Date for a Discussion of the DAL-SFR. He is also sourced to be asked and dangerous.

## FEATT GUIDILLOD

## 107 76

Da Aulo I. 15 6 gource adviced gret FIGHA

ostopon blos lie wat organisting in it is Pach Molistalliet Youth Group is Tool. Ros angelos

## POWER THEMS HARRIES, SEE

1.5/2, /57)

To the Admised of March 20, 100% fact HARRIS is a fer of and an organ ser in the FLA.

## MASSI IDONAM

## (9211266)

In Setular 19. 1986, source edulant that FARFW ROLES to a member of the Truth Group of the SULUP. HOUSEN is the Selecting for IA-SPO and is no the start of the Recurrence Coast SHUU neverspor. "The MIRELET."

## FORE CHURIT MUSNITO

## -/27/

On Mark. 17 1007, source advices that NOSE SELECTION OF THE Correlate, Mark Correlate,

## POPULTIBELIAN

## 10,416

O. Appende 10 1988, course advices the DEFENDER of A Member of the V. W. B. 14 Take Cline of America.

## 11. <u>2011 Hia</u>mon

## (3/35/60)

Causes advised on Parch 28, 1967, meat SMBART!

## LA 100 63°22

minister of the Dation of Islam (DOD) (See Appendix) Couple for an ID Los Angeles, California.

## 14. IOUII MARE

## (11/1/76()

Sharpe adviced on Somember 18, 17 fg that TOWIS SITVII in Western Poplanel Director of the Constant of Radial Establic (1988).

## (2/3/(5)

Surrectant and on Pebruary U, 10 A, bent ICUIS Uniff has been active in the Province Now Committee (200) and has voiced support on a committee for the NOI.

I have All red of Capterber 27, 1956, that the PPU is a voluntary accessed by a page is to unless the respect to the units for various peace; cavit olyptic and acti-page ty orders for sheld process. The examinate is apposed to the Capterbe to the factor of a Wietnam and is a supermed with the process of the New Administration of the Dead of vil plants so the New Administration of the order of vil plants so the New Administration of the order of vil plants so the New Administration of the order of vil plants so the New Administration of the order of vil plants so the New Administration of the order order of the order of the order of the order of the order of th

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## MIL. APPHEDIX

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#### <u> DINGUSSION\_UNLIMITED, INC.</u>

Records of the Division of Corporations, California State Department of Investments, Los Angeles, California, indicate that Discussion Unlimited filed its Articles of Incorporation as a nonprotit corporation, with the Serretary of State, Sammento, California, on or about June 4, 1963, noting its principal site of office as Los Angeles County. California. The aims and purposes of the organization, as listed in the Articles of Incorporation, are "...to promote fail and open discussion on our society and problems".

A nourse advised on May 8, 1963, that Dispussion Mollifed. Inc. aptually was originated in Los Angeles, California, in May, 1962, and was composed largely of a number of present and former Communist Party members who assist in staging poted forms and in premeting such events. Original coordinator of the group was BERNARD LUSHER, who in 1961, two equations director of the Southern California District Cormanist Party.

This source was recentacted on April ), 12%, and is leaded that the basic concept of Discussion Unlimited, Inc. has not conserve. It continues to present "left idear" to at a leader to retain and inner. It proposes to form for joinal motivities around various into an irresular basic. It is not a mothernois organization, and here not have regalar as off or an each, but rather is strictly a form-type or also form.

On May 11, 1365, another scarce reported that Dimburs a Unlimited, Inc. continues to equivate of a feromage organization.

APPENDIX

#### REFERENCE

LOS ANGELLS COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS, formarly known as Los Angeles Committee for Protection of Foreign Poin, but Angeles Committee for Defense of the Bill of Rights and Protection of Foreign Born

The 16 lide to Sobversive Organizations", revised December 1, 1961, pp. 103-104, describes this committee as follows

i. The between of the American Committee for Protection of Foreign born found to be under the actual management, direction only appropriate of Communist Farty members. The los Angeles Committee was reorganized in October 1950, and reported than it Taball be affiliated to the national organization known as the American Committee and the Evarious area or local committees of the American Committee and the Evarious area or local committees of the information of the information of the information (Action Minnister and Indiana Security Act) under which are and version Security Act, under which are for Committee for Committee for Committee for Committee of the English Consider Bond to be a Communist front enganisation and ordered in to register as such with the Automosy January.

is eversive with alless to those Beard, Lectet B. (000-5), Superstand Order with it jobs to it was superstanding for frenchish of Foreign Forey (uses all, 1000), pp. 42. S. 12 ord (01)

Committee for Protection of Foreign Born and one of the American Committee for Protection of Foreign Born and one of its imost complete shiftlesses. The Committee on Englanding Activities for an east of a constitution of the Born the Born affillates frankly identified to the class chapters of the element Committee for freeze indicated of Borness Born to their representation of themselves as inferenced to great a come only after stabilities of the Internal Secure Actions against the required them as affiliates, to righter as Common contract organizations.

#### AFFENDIX CONTINUED

LOS ANGELIS COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS formerly known as Los Angeles Committee for Protection of Foreign Born, Los Angeles Committee for Defense of the Bill of Rights and Protection of Foreign Born

"Control of the local organizations f \* \* was made possible primarily by virtue of the fact that the leaders of the local group were Communist Party members and therefore, subject to the discipline of the Farty \* f \* The local affiliates f \* \* were actually little more than administrative staffs, whose purpose it was to implement the program of the Communist Party in their respective areas.

"The Lamp of January, 1950, reported that the Los Angeles Cormittee for the Frotection of Foreign Born and been established on Forember 29, 1989. Publicly i entified Communist ROSE CHERNIN served as "the operation head" since the time of its organization.

"(Committee on Un-American Activities, House Report 1182 on Communist Political Subversion, At just 18, 1957 pp. 86, 97, 55, 33, 54, 58, and 39, also sited in Annual Report for 1956, House Report #53, February 11, 1957, p. 5. 15

The "People's World", a West Ocast communist newspaper, issue of 4/23/65, contained an account of results of the lott Annual Controller of the Los Angeles Conmittee for Teiense of the Eill of Rights and Protection of Foreign Born which was held 4/16/66. The accomplishments include a change of name for the organization to Lot Angeles Committee for Defense of the Bill of Rights, inasmuch as Defense of the Bill of Rights.

A source advised on 4/25/66 that the Los Angeles Committee for Defense of Bull of Rights, still referred to be many individuals as the Los Angeles Committee for Protection of Foreign Apra, is currently active in the Los Angeles area.

APPENDIX

# LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

第二十分を持ち、1000年から、1000年の大学の大学を表現の情報をあった。

On May 12, 1966, a confidential source adviced that the LAL-SWP has been in existence since the 1990's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

## APPENDIX

#### APPENLIK

### MATION OF ISLAIL

In January, 1957, a source advised that Eligsh Maha thas described his organization on a nationwide lacis as the "Mation of Islam" and "Mahamaad's Timples of Islam".

On April 29, 1966, a second source edvised that, Elijah Muhermad is the national leader of the Nation of Islam (MoI); Relumned's Temple of Islam No. 2, 5935 Spain Greetwood Amends, Oblongs, Ellinols, is the national condequence as of the MoI; and in mid-1970 Nahamuad and other MoI officials, their referring to Muhermad's organization on a nationwide basis, commenced asing either "Nosque" or "Temple" when reationing or of "Manarrad's Temples of Islam".

The NOI is an all-Negro organization thirl was criginally organize. In 1930 in Debreit, Michigan. Palented claims to have been selected by Allah, the Supreme Being to lead the so-tailed Regro race out of slavery in the valid could of North Arevice by establishing an independent black needs in the United States. Newbers following Mahamad's termings and his interpretation of the "Moran" believe there is a sack think as a legre; that the so-tailed Member are above of the white race, referred to as "white devilo", in the Mahamad and the so-tailed Member are along the so-tailed Member are along the so-tailed Member and along the so-tailed Members, and the approaching far of are against and will be don't never a serious.

I. We made, officials and modifies of the MI, including Hubsamad, have refused to register under the provisions of the unicotive Sorries foto and have declaris that sechers owe no relegions so the United States.

In May 9, 1958, the first posture advices that Habershad, under advice of length country, undertain his process that first religious to his ministry of the process that is expected by process the process that by the Aliced Scates Government; nowerest in a side not inficate any fixed manner than the first conditions of his enganisation.

APPENDEL COMSISSION

#### APPRIMIX CONTRINED

#### HATEL TO MOTEALL

On May 2, 1955, a third course adviced that Mahammad and, carly in Juny, 1950, decided to de-amphasium the religious capacity of the beachings of Islam and to stress the economic banefatt to be derived by those Negroes who joined the MOI. This coliew change, according to Mahammad, would help him coquing mail vionel followers and greate nowe interest in mis progress.

APPETIL

#### MISE POIN

### CONTROL FARTY

A source advised on April 20, 1965, that the Progressive Labor Party (PLP) formarly known as the Fregressive Labor Movement (PLM), held its first national convention April 15-18, 1965, at New York City, to organize the PLM into the PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

The "New York Times", April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen of New York, President, and William Epton of New York and Mort Scheer of Law Francisco, Vice Presidents. A 20-year member National Committee was elected to direct the Party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist like."

The PLP publishes "Progressive Labor", a bimonthly magazine; "Challenge", a biwaekly New York City newspaper; a color newspaper.

The June 1, 1965, issue of "Challenge," page 6, states that, "this paper is dedicated to fight for a new way of life where the working men and women own and control than homes, factories, the police, courts, and the entire government on every level."

The source advised that the PLP utilizes the reduces of General Post Office Box 808, Brooklyn, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where the PLP publications are prepared.

### APPENDIX

#### APPENDIX

# MAN.E. DO BOLD CHUBS OF INSERTED (DOA)

A source has adviced that on October 26 17, 1963, a conference of memories of the Cormunict Junty (CP), including national functionaries, not in Oniongo, ill rois, for the purpose of acting in metion forces for the establishment of a new national Marxist-criented yeath inganization which would number to most peaceful transition to accimitem. The delegated were told that it would be reasonable to assume that the young pacific the attracted into this new organization would eventually pass into the OF isreef.

A solund solund bas particled that the founding convention for the net years erginization who is is from June 19-71, 1974, at 1,2 Polace Outo Armon, also Practises, California, at mitch time the name Wiled. Du Pilo Dills of America (DCA) has adopted. Approximately \$60 delegates from time growth the boiled States attended into convention. The alms of this organization, as set Fourth in the preamble to the denotitation, and "To it our beside that this retion can best solve its processes in an atmosphere of peaceful coexistent, remained distributions and they foredom for all peoples of the torid, and that there collitions will a reached mainly through the united efforts of all democratic amount in our country, componed essential and they misonable with white a secondary, or people assential and the misonable with white a secondary, or reached allied in the unity of Vegrees and those misonable with white a secondary, or reached the secondary of the analysis of the contract of the analysis of the

Over the Labor Day weekend, 1969, the DOS kild a conference in Clicago, Tilinol. and who claim in this errows was elected to the Dathenal Executive Committee (NDC of the DCA. Since Labor Day, 1969, identifies of these serving on the NEO has varied; however, according to a third source as of Edy, 1966, intricer of the fifteen sembors of the NEO were members of the TR in the See Francisco Bay prea.

en of July. 166. the Loudquerters of the DCA war large a last the DCA war.

## AFPENDIX

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#### APPRIDIN

# W. R. B. TU TOIS OUTD OF MIST IOS ANGRESS

On April 23, 1970, a course advised that the V.F.B. Da Polo Coup of West Low Angelos, was commanded by EUTH GREENAUH with the assistance of MARVIN FERRORS in Ferrosy, 1984.

inspend course advised on April 17, 1550, that as of formin, 1,7, RULL ERFILIBABL was a member of the Southern Colifornia Diamet Jamandat Party (CODSI) and that HARVIN TRUETI was challed as followed by the Youth Jamandaton, South

The figure sommus above stated that the Da Roin State was conscioud uninty to meet the meeds of Harmint-order as a substant, at the University of Callfornia at Loc Januard (U/LA), but that the club eventually hoped to spread its inflacase into other areas in heat Loc Angeles.

A third promote advised on Macett 12, 1964, that at a Constitute Prety (CP) neuting held in Few Assolver, in Leterary, 1964 MM SENS, Executive Secretary of the SCICP, spoke on the Classic never and stated Mat the Da Pois Club con one of two weeth around operating in the Feb Angeles area, hotely promote the medical constitution of the Mat medical constitutions in the first medical constitutions in the first medical constitutions in the first medical constitutions in the medical constitutions in the medical constitutions in the first medical constitutions in the constitution of the medical constitutions in the constitution of the constituti

incoming the source advised on Harch 25, 1,65, that since incoming the matrix of the Do Pois Club actions the matrix of the Do Pois Club actions against alleged ratial distribution, participation in Marxist classes, carticipation in conferences which led to the creation of the U.E.P. In hois Clubs of America in the sourcer of 1960 and participation is demonstrations protesting U.S. informention in Viet Nam. This secret advised that the W.E.P. Du Boir Club of West Ios income to not affiliated with the J.E.P. Du Boir Clubs of the force ord in operation as a chapter of that organization.

APPENDIA COMILNEED

## APPENDAY CONTRIBED

# U. W. R. BU TOTA CELE DE MESE ECO AMBRICA

The above source farther advised on levil 20, 1945, that in Palacept, 1946, the Los Angeles over D. Pois Clabs our clidered in a cus large situation of the Mean as the Mea Angeles Palacis to Inager and a customic of the Meas Ton Angeles Palacis to Inager and a customic of the Galacept of the Galacept and the mean actions of the Galacept and the mean and the Galacept of the Galacept and the Ton Galacept area. In Date Clabs.

APPETIBL!



#### YOUNG SOCIALIST ALLIANCE

The May, 1960, issue of the "icong Socialist", (YS), Page 1, Column 3, disclosed that during April 15-17, 1960, a national organization entitled "The Young Socialist Alliance" (YSA) was established at Philadelphia, Pennsylvania. The issue stated that this organization was formed by the nationwide supporter clubs of the publication YS.

The above issue, Page 6, set forth the founding declaration of YSA. This declaration stated that the YSA recognizes the Socialist Workers Party (SWP) as the only existing political leadership on class struggle principles, and that the supporters of the YS have come into basic political larity with the SWP on the principles of revolutionary socialism.

A source advised on May 23, 1966, that the original YSA was an organization formed during October, 1957, in New York City, by youth of various left socialist tendencies, irraticularly members and followers of the SWP. The leaders of this group were the guiding forces in the establishment the mailenal organization.

The source further advised on May 23, 1966, that TIA is dominated and controlled on a national basis by SWP through having SWP members comprise exclusively Mational Executive Committee (NEC). The YSA, in reality, the youth and training section for the SWP and the main regree of new SWP members.

The headquarters of the Y ... are located in Room 535, Y . Union Square West, Y or Y

The SWP has been designated pursuant to Executive Order 10450.

APPENDIX

25.7





## UNITED STATES DEPARTMENT OF JUSTICE

#### TEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. 100-63822

Hor Angeles, California April 7: 1967

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COMMUNICATION OF

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INTERINAL SICURITY - U

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# FEDERAL BUREAU OF INVESTIGATION

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COMMUNIST INFILTENTION OF THE STUDENT HUM-VIOLENT COORDINATING COMMITTEE (SMCC)		CHARACTER OF CASE			
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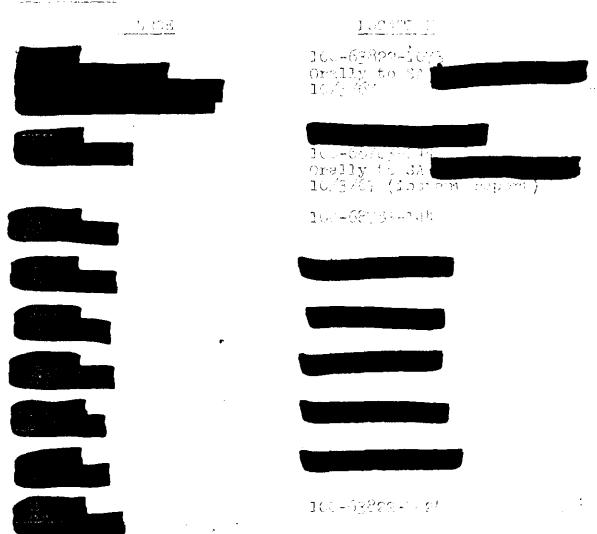
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# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

CONFI CHILAY

Copy to:

1 - Region II, Pasadena (RM)

1 - 781, Norton AFB (RM)

J - NIS, San Diego (RM)

Report of:

Date: 10/0/07

Office: Los Angeles, California

Field Office File #: 100-63822

Bureau File #: 100-439190

Title:

COMMUNIST INFILTRATION OF THE

STUDENT NOU-VIOLENT

COORDINATING COMMITTEE (SNCC)

Character:

INTERNAL SECURITY - COMMUNIST

Synopsis:

Ins Angelas Student Non-Violent Coordinating Committee (IA-SNOO) has discontinued its operation. Headquarters "craculy located at 7023 Romaine Street, Its Angeles, California, has been closed. Former Regional Director of LA-SNOO resigned. There are no official organized chapters of SNOO in the Los Angeles area. SNOO activities and appreciate connections set forth.

- P -

## DITALES:

For the purpose of brevity, the Student Non-Viclent Coordinating Committee will be abbreivinted by the initials "SLOC and the Loc Angeles affiliate of the SNGC will be abbreviated by the initials "LA-SNCC", when appropriate in this supert.

#### I. BASIS

This investigation is directed solely toward establishment of the extent of Communist Farty (CP) infiltration of SNOC, or whether the SNCC is a specific target for infiltration.

The investigation is not intend a to indicate any interess in the legitimate activities of SNOC.

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Companya Companya

One ment contains a dither recommendation, nor conclusions of the FPI. It is the property of the FBI or i is loosed to a contents are not to be distributed outside your agency.

### 11. MEADOUARCERS

(16/3/01) (16/3/01)

Calletaber N. Ly67, sources indicated that LA-SNCC had closed its office at 7923 Romaine Street, Lee Angeles, California, in May 1667. Due to financial reasons and the real medical of key leaders in LA-3NCC there are no plans to open a new headerneters for IA-SNCC.

indicated that there are no precent recognized that there were SNCC thapters at Freunc, Parties lield, Ions Deach and the University of Orliftenin of Les Angulos (JCLA), Califtenia, but these boxe all been discentinued.

## MI. OTHICHO



(7/21/67) 15/13/67) 15/2/66)

MEMBER

Source indicated on the above Jates that CLITPORD Mainth. To see Whilehald Josephins on and Almedian of LA-20.30, be a moving if this position with JAGS in Josephin District of the position with JAGS.

# 246K1)

File (DND MIDTER), former and a Director of The OD, and its inhit position with DHDD and is presumily was in the healton Angeles Times.

In ordible catified "Tires Sirmings automated in fir form. An object the Annales, is informable, noward ton, if James A. Igraf, which course, "Two taders was that Clift Waster, for colly book of STOO in the Lee Angeles area had only for a design of STOO........."

# IV. MEMBERSHIP



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scoper fill week and to essist them in their various programs and found long. The Los Angeles group calls incelf "Friends of SHCO" and is fundamentally a paper organization. The few LA-SHCO apporture have become discationied with SMCO and have join all self-allitant black nationalist organizations.

# V. ACTIVITIES OF FRINCIPAL OFFICING DE SMOOTH LOS ANGELES

# (5/24/67)

of No. 24, 1,57, STOKERS CARRITHARD, former Chairman of SUDD, or office sucretary, and H. RAT BEOM! were present so a related Eastern, and H. RAT BEOM! were present as a related to this officering of approach tally 4,00 decreases a important his views of integration, the President and Mich-President of the United States; and the war in Victory.

# 127/67

The Map for 1907, STOKENT CAMPIDETAL gave the may not to the order family Plack Conformace (scheduled from the long to to 2., 1907) on May Po, 1907, of Jefferson High Cab Cl, 519 Drof Alsi Street, The Angellar. CAMMICHAEL rel of their ware present to organize for a revolution, and to obtain a legal political streament function with an element and acre of prescriber.



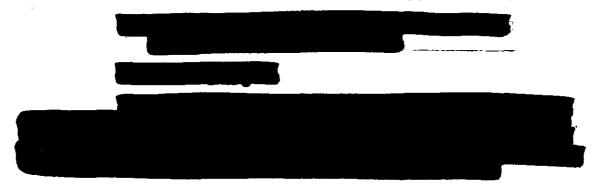
W. RAI PROWN, Chairman of SNCC, spoke at a rally sminible of US Her computers (an Afro-American Negro organization), SP11 Such a Providing, Los Angeles, at a rully sponsored bridge on August 18, 1907. In his speach, BROWN referred briefly to United Communication EDWAPD BROOKE and the recent clots in Detroit. To set "There has been too bush leading during the rebuilding on the energh shootin."

## VI. SUBVERSIVE RAMIFICATIONS

## 4. COMPLETIONS WITH THE COMMUNIST PARTY (CP)

# (5/17/67)

On April 30, 1967, a May Day meeting sponsored by the Southern California District of the CP was held at Doube's Horic Conter, 1900 North Central, Compton, California. At this recting it was announced that in the back of the hall was a table confuding printed material concerning SNCC and people present were urged to read and support SNCC.



## 3. CONDECTIONS WITH CHER ORGANIZATIONS

THE AUGELIAN COMMITTEE FOR DEFENSE OF THE BLLE OF RIGHTS (1500M) + Die spendix)

# (5/18/18/1)

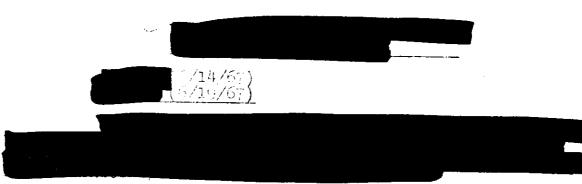
On April 29, 1967, the annual conference of the IATIBE was held at Larchmont Hall, 118 Morth Larchmont Avenue. \*Several delogated represented SMCC at the conference.

# FEACE ACTION COUNCIL (FAC) (A): Greenbly)

# (6/8/67)

At a meeting of the PAC at the Mount Hollywood Cooperational Church, 4607 Prospect, Hollywood, California, the Jone 1, 1967, it was announced that H. MAP BROWN, new Motheral Chairman of the SMCC, has agreed to be a speaker at the Jone 17, 1967, Anti-War demonstration at the Century flata Hotal in Los Angeles, California.

4 A 10 (46/1) 2



# PROPLE'S WORLD (FW)

who IM is a west coast Communist newspaper.

# IA T-5 (3/24/67)

Is in Turch 24, 1767, the LA-SMOO, 6605 Hellpaced depleyand, Too Angeles, California, was a recipient of a yearly TY subscription which would terminate February 12, 1968.

CLOS ANGELES COMMITTEE FOR DEFENSE OF THE BILL OF RIGHTS, formerly known as Los Angeles Committee for Foreign Born, Los Angeles Committee for Defense of the Bill of Rights and Protection of Foreign Born

The "Guide to Subversive Organizations", revised December 1, 1961, pp. 103-104, describes this committee as follows:

"A branch' of the American Committee for Protection of Fereign Born found to be under the 'actual management, direction and appropriate of Communist Party members. The Los Angeles Committee was reorganized in October, 1950, and reported that it isnall be affiliated to the national organization known as the American Committee for Protection of Foreign Born \*\*\*! The American Committee and the 'various area or local committees \*. \* \* statute (Internal Security Act)' under which the Subversive Antiviries Control Board found the American Committee for Protection of Foreign Born to be a 'Communist-front organization' and ordered at to register as such with the Attorney 6 normal."

Flobvergise Activities Control Board, Docket We 109-53, Report and Order with respect to the American Committee for Protection of Fineign Born, June 27, 1960, pp. 41, 8, 12, and 51.

American Cormittee for Protection of Foreign Born and one of its frost complex affiliates.' The Committee on Un-American Activities found that in early publications the local affiliates from the identified themselves as chapters of the American Committee for Protection of Foreign Born'; their representation is kembelies as independent groups came only after enactment of the Internal Security Act which would have required them, a stills as, to register as Communist-front organizations'.

ALFENDIX CONTINUED

### APPENDIX CONTINUED

100 AUGINES ON TITLE WOR DEFENSE OF THE BILL OF RIGHTS, for the a known as Lon Angeles Committee for Protonical & Ferniga Bora, Los Angeles Committee for Lefence of the hall of Rights and Protection of Toppign Born

possible than it will be total organizations for was made possible than it with a viriue of the fact that the leaders of the leaf armost wate Communist Party members and therefore, subject to the discipline of the Party for the The local still were to the very actually little more than administrative of the local still seven turn so it was to implement the program of the least so to the local state of the least so the

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## THE NEW LEST SCHOOL OF LOS ANIBALES

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# AFPENDIX CONT. NOES

# THE MEW LEFT SCHOOL OF 108 ARGEIES

A fourth source admisso on May 10, 1960 frat the IAI-SoP has open in existence sing a tip 1950 and continues to exist. The source further advised that the IAI-SWP is a local pranch of the Astronal SWP sion also and purposes identical to those of the National SWP.

The SWP has leen designated by the vil shey Sem was of the entred Status purewant to Exercise Coder (1985)

Cr. May 14: 1967 a fift: source reported tran Tre Sew John Schnol continues to operate an implied & off: writingrion Avenue like Angelou. California, and trovida Facile of the operate to be the of the driving forces on the operation of the orner.

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